## THE HIGH COURT OF MANIPUR AT IMPHAL

## NOTIFICATION Imphal, the 12th October, 2015

In pursuance of this Registry's Notification No.HCM/A-28/80-Estt(V) No. HCM/A-28/80-Estt(V)/9050-57, dated 3<sup>rd</sup> September, 2015 and consequent upon the Written Test held on Sunday, the 11th day of October, 2015, 85 (eighty five) candidates are qualified for appearing in the Computer Typing Test for the post of Junior Administrative Assistant (Jr.A.A.) which is scheduled to be held from 10:30 a.m. onwards on 16<sup>th</sup> October, 2015. Candidates are to report 30 (thirty) minutes prior to scheduled time. Result of the Computer Typing Test will be declared on the same day.

Roll Numbers of the shortlisted candidates for Jr.A.A. Computer Typing Test is annexed herewith as Annexure - I.

Sd/-

(Golmei Gaiphulshillu) REGISTRAR HIGH COURT OF MANIPUR

Endt. No.: HCM/A-28/80-Estt(V) 11451-65 Copy to:

Imphal, the 12<sup>th</sup> October, 2015

1 The Secretary (Law), Government of Manipur.

2. The Joint Registrar (Judl & Bench)/CPC, High Court of Manipur.

- He is requested to upload the above notification in the official website of this Registry.The Joint Registrar (Admn./PM & P), High Court of Manipur.

4. The Deputy Registrar (Judl), High Court of Manipur.

- 5. The Principal Private Secretary to Hon'ble the Chief Justice, High Court of Manipur.
- For kind information of his Lordship.
- 6. The Private Secretary to Hon'ble Mr. Justice N. Kotiswar Singh, High Court of Manipur. For kind information of his Lordship.
- 7. The Private Secretary to Hon'ble Mr. Justice Kh. Nobin Singh, High Court of Manipur. For kind information of his Lordship.
- 8. The Director, Information and Public Relation, Imphal.
  - With one spare copy for favour of wide publicity in the News Item.
- 9. \*The Director, Doordarshan Kendra, Imphal.
  - For favour of wide announcement in the News Item.
- 10. The Assistant News Editor, AIR, Imphal.
  - For favour of wide announcement in the News Item.
- 11. The Editor ISTV Network/Impact TV, Imphal.
  - For favour of wide announcement in the News Item.
- 12. The P.A. to Registrar General, High Court of Manipur.
- 13. The Superintendent (A&E)/Court Officers, High Court of Manipur for kind information.
- 14. Notice Board/Guard File.
- 15. Concerned File.

OF MANIPUR

## **ANNEXURE - I**

## ROLL NUMBERS OF SHORTLISTED CANDIDATES FOR JR.A.A COMPUTER TYPING TEST TO BE HELD ON 16TH OCTOBER, 2015

00061	00475	0100
00068	00512	0107
00069	00536	0109
00081	00578	0110
00091	00586	0116
00100	00613	0117
00130	00619	0117
00138	00660	0118
00167	00706	0119
00173	00747	0120
00216	00758	0125
00235	00761	0126
00239	00770	0132
00252	00898	0142
00289	00911	0142
00396	00957	0149
00419	00976	01498
00429	01010	01525
00467	01020	01540
00470	01031	01555

CIATOLL	OCTOBER, 2015
01067	01560
01073	01595
01098	01672
01100	01728
01168	01828
01176	01875
01179	01996
01186	02094
01196	02201
01203	02270
01259	02280
01260	02286
01322	02325
01420	02327
01424	02380
01494	02552
01498	02581
01525	02602
01540	02637
01555	02645